Case 17-16528-MBK Doc 51 Filed 12/23/17 Entered 12/24/17 00:47:33 Desc Imaged

Certificate of Notice Page 1 of 3

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

The Law Offices of S. Daniel Hutchison 135 N. Broad Street

Woodbury, NJ 08096 Phone: 856-251-1235

S. Daniel Hutchison, Esq. Attorney for Debtor(s)

In Re:

Brian S. Perkins

Order Filed on December 20, 2017 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 17-16528

Chapter: 13

Judge: MBK

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: December 20, 2017

Honorable Michael B. Kaplan United States Bankruptcy Judge

Case 17-16528-MBK Doc 51 Filed 12/23/17 Entered 12/24/17 00:47:33 Desc Imaged Certificate of Notice Page 2 of 3

The applicant having certified that legal work supplemental to basic chapter 13 services has been

rendered, and	no objections ha	aving been ra	nised, it is:	
ORDERED that		S. Daniel Hutchison, Esq.		, the applicant, is allowed
a fee of \$	2,162.50	for servi	ces rendered and e	expenses in the amount of
\$113.6	66 for a	total of \$	2,276.16	The allowance is payable:
⊠ thr	ough the Chapte	er 13 plan as	an administrative p	priority.
□ out	tside the plan.			
The debtor's r	nonthly plan is	modified to r	equire a payment o	of \$ per month for
THE debtor ST	<i>J</i> 1		1 1 2	I
	_ months to allo	w for payme	nt of the above fee	2.

Case 17-16528-MBK Doc 51 Filed 12/23/17 Entered 12/24/17 00:47:33 Desc Imaged

Certificate of Notice Page 3 of 3 ted States Bankruptcy District of New Jersey

In re: Brian S. Perkins Debtor

Case No. 17-16528-MBK Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Dec 21, 2017 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 23, 2017.

db +Brian S. Perkins, 210 Cooper Street, Beverly, NJ 08010-1210

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 23, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 21, 2017 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR THE NORMANDY MORTGAGE LOAN TRUST, SERIES 2015-1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Denise E. Carlon on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as trustee for Normandy Mortgage Loan Trust, Series 2015-1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Linda S. Fossi on behalf of Creditor US Bank Cust for PC5 Sterling lfossi@zeitzlawfirm.com, gzeitz@zeitzlawfirm.com;cdillon@zeitzlawfirm.com;rzeitz@zeitzlawfirm.com

S. Daniel Hutchison on behalf of Debtor Brian S. Perkins sdhteamlaw@outlook.com, backupcourt@outlook.com;sdhlawecf@gmail.com;sdhlawparal@outlook.com;r39026@notify.bestcase.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6